



State Senator
JUDY K. EMMONS
R-33rd Senate District

Office: Room 1005, Farnum Bldg., P.O. Box 30036, Lansing, MI 48909, (517) 373-3760,
Fax: (517) 373-8661, E-Mail: senjemmons@senate.michigan.gov,
Website: SenatorJudyEmmons.com

Committees: Families, Seniors and Human Services (Chair); Education (Vice Chair); Agriculture;
Economic Development; Health Policy; Veterans, Military Affairs and Homeland
Security

Biography: Republican, of Sheridan; husband, Jerry; children, Heather, Chad, Tyler; co-owner,
Wilson Farms; Teacher Tenure Commission, 1996-2002; member, Montcalm Inter-
mediate School District Board of Education, and Michigan Holstein Association;
member, Central Montcalm Board of Education, Michigan Farm Bureau Board of
Directors; elected to the House of Representatives, 2002, 2004, 2006; elected to the
State Senate, 2010.



State Senator
MIKE GREEN
R-31st Senate District

Office: Room 805, Farnum Bldg., P.O. Box 30036, Lansing, MI 48909, (517) 373-1777,
Fax: (517) 373-5871, E-Mail: senmgreen@senate.michigan.gov,
Website: StateSenatorMikeGreen.com

Committees: Appropriations (Subcommittees: Agriculture and Rural Development (Chair);
Department of Environmental Quality (Chair); Department of Natural Resources
(Chair); Capital Outlay); Banking and Financial Institutions; Natural Resources,
Environment and Great Lakes

Biography: Republican, of Mayville; born September 28, 1948; wife, Paula; five children;
member, Juniata Baptist Church; graduate, Goodrich High School; attended Flint
Junior College; tool and die maker for General Motors for 28 years prior to
election to the House of Representatives; Tuscola County Commissioner for 8
years; board member of Region VII Area Agency on Aging; aide to Senator Joel
Gougeon; board member, Tuscola County Cooperative Extension; chairman of
Thumb Area Consortium Joint Executive Council; member, Michigan Association of
Counties; chairman, Tuscola County Health Department; member, National
Association of Counties; board member, Tuscola County Mental Health; board
member, Thumb Area Commission on Aging; member, ASCS Board, elected to the
House of Representatives, 1994; elected to the State Senate, 2010.